

Exodus li Let My People Go

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Containing the Old and New Testaments, with the Lessons from the Apocrypha, Marked as
Appointed to be Read in Churches According to the Lectionary of M.DCCC.LXXI.The
Variorum Teacher's Edition of the Holy BibleThe Mothers' Journal and Family VisitantThe
ArenaThe People's BibleRailway SignalGod Speaking in the First Person in His
KingdomSons of the RhineThe ApocryphaThe Reformed Presbyterian and CovenanterThe
Preacher and Homiletic MonthlyTransactions of the Essex Agricultural Society from
...Sabbath Stories from the PentateuchPsalm CXXV to CLThe FriendHouse

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Davidson William Sanday Eliza Crosby Allen Joseph Parker Du Bois Henry Loux Rudolf
Herzog Lady Katie Magnus Charles Haddon Spurgeon David Salmon

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come join me as i take you back to charleston south carolina to my father s forge in the
early 1800 s sit with me on the woodpile as he tells a tale of faith hope or love in this
extraordinary collection charlotte jefferies and her father price a former slave introduce us to
twelve best loved bible tales from genesis to daniel and reveal their significance in the lives

of african americans and indeed of all oppressed peoples when charlotte wants to understand the cruel injustices of her time she turns to her father does the powerful slaveholder mr sam riley who seems to own all that surrounds them also own the sun and moon she wonders price s answer is to tell the story of creation how can god allow an evil like slavery to exist she asks price responds by telling the story of the hebrews exodus and shows charlotte that someday their people too will be free with exquisite clarity patricia and fredrick mckissack and james ransome a newbery honor winner and all coretta scott king award winners brilliantly illuminate the parallels between the stories of the jews and african american history let my people go is a triumphant celebration of both the human spirit and the enduring power of story as a source of strength our hope is that this book will be like a lighthouse that can guide young readers through good times and bad the ideas that these ancient stories hold are not for one people at one time in one place they are for all of us for all times everywhere from the authors note to let my people go

let my people go chronicles the route to freedom from sin self and satan knowing freeing truth from god s word is one thing applying is quite another

eli washington caruthers s unpublished manuscript american slavery and the immediate duty of southern slaveholders is the arresting and authentic alternative to the nineteenth century hermeneutics that supported slavery on the basis of exodus 10 3 let my people go that they may serve me caruthers argued that god was acting in history against all slavery unlike arguments guided largely by the new testament caruthers believed that the exodus text was a privileged passage to which all thinking on slavery must conform as the most extensive development of the exodus text within the field of antislavery literature caruthers s manuscript is an invaluable primary source it is especially relevant to historians current appraisal of the biblical sanction for slavery in nineteenth century america because it does not correspond to characterizations of antislavery literature as biblically weak to the contrary an analysis of caruthers s manuscript reveals a thoroughly reasoned biblical argument unlike any other produced during the nineteenth century against the hermeneutics supporting slavery

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